The Church of God Evangel

fully come they were all with one accord in one place." Acts 2:1. And they were all filled with the Holy Ghost and began to speak with other tongues as the Spirit gave them utterance." Acts 2:4.

Vol. 11. No. 10.

OLEVELAND, TENN., MARCH 6, 1920.

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FOREIGN MISSION DAY FALLS ON SUNDAY MARCH 14 NEXT TIN

FIRST DEDICATION SERVICE ON THE NEW AUDITORIUM SITE SUNDAY MARCH 14, 3 P. M.

OLD MESSAGE MADE NEW

FROM THREE HUN-DRED TO SIXTEEN THOUSAND AND OVER.

That Jesus is a great Savior Must be Told to the World

This week the Evangel is ten years old. We are celebrating by giving the first message and the first page as it appeared in the first paper. It is the old message made new.

The first mailing there were only about three hundred papers, and when they were wrapped and addressed we carried them to the Post Office in our arms. Now we send out more than sixteen thousand every week and it takes two trips for Uncle Jerry with his one horse wagon and about twenty or more mail bags to hold them.

Ŋ

You will notice that the heading of the paper has been slightly changed, as well as the size and subscription price, but it is the same paper and represents the same good old Church of God. Its messages are more extensive now, but the object is the same.

It started out to advocate the full teaching of the Bible, making prominent repentance and conversion, sanctification and the baptism of the Holy Ghost, healing for the body and the coming of Jesus. It is still holding to its original faith and practice. It is true to the trust, and true to its principle.

At first it was issued only twice per month, now it is every week. At first it was only three columns to the page, now it is six. At first it had to go in debt for the printing because it had no type or press. Its only home at the begining was in the editor's bed-room. It did not pay rent, it had nothing to pay with. It was helpless and dependent, but it's friends rallied to its support and soon it began to grow.

It commenced to tell the story in its infancy, and that Jesus is a great Savior must be told to the world. It never expects to stop heralding the message far and wide. It has always been a fiery little sheet and we expect it to continue to carry the blaze till Jesus comes. It has been giving out the messages with no uncertain sound, and it will continue to do so if the Lord permits.

The old message made new is like the Bible. The messages that are in the Bible were written many centuries ago, but they are still new to those who have never heard. And in many instances the Holy Ghost so illuminates certain pages or passages that one who has read the same passages many times, very often find the old to read as though they are new. This is in the words written. The very words have a life giving power. with an increase of power and it will be no more than other pa- will get others to subscribe.

message. It also has a life-giving to fly to thousands more, pour- and sentences and no life in power, the soul food, that makes merely words, but power. effect. This accounts for the ing its life-giving stream into ev- these words and sentences, then it take with the people so well. effect that the paper has had all ery open heart. At the same we cannot hope for a great in- This has been the means of its been given, but most of them along from its begining until ratio of increase for the next ten crease. But it never has been success for the past ten years, now. Its very presence has years that has been the preced- that way and I see no reason and of course we do not expect power must go now. Thousands brought blessings to tired and ing ten, it will reach 848,000 for it dropping back to a dead any falling off in these blessings. of papers are flying over the

The message then is a living blessing. We want the message pers. If it is made up of words It is the love, the fire, the go to the ends of the earth. Not discouraged souls. In many in- homes. This is close on to a letter since it has been a live And this all helps to tell to the

Millions of messages have have been void of the power. The world telling of Jesus and His love, but they do not carry the power that touches the soul and electrifies the entire being. This, too, must be done. The heathen must be reached—they must be touched by the power of God. Their souls must be stirred. My soul is stirred as I deliver this message tonight. It must be the means of stirring others. That peculiar feeling is creeping over me now. My very bones seem to tingle. There is a cause for this. Ah, it is Jesus so near! The Holy Ghost abides! The power of the Holy Ghost accompanies the message. He is back of it! He is in it! He will apply it to those who read or hear it. There is nothing stale or dead about it.

I have always wanted to go and tell it. Staying at home has been a great sacrifice to me. Not that my home was unpleasant, or that I wanted to be away from my family, but that I wanted to go to the ends of the world and tell of the Christ the Savior of men. But as I cannot go, I can send. God has arranged it Himself. I am satisfied with His arrangement. His ways are good to me, and always the best.

Let us keep up our effortkeep up our prayers, and take and send the message everywhere. Tell of Jesus and His power to save.

> Buenos Aires, Arg., S. A. Dec. 19, 1919.

Y. M. C. A. 161-P-Colon. Mr. A. J. Tomlinson,

Dear Brother in Christ: Yours of Oct. 18, came safe to hand some time ago. It was at the door when we returned from a baptismal service. All the contents were gladly received and noted. Many thanks for the check. it was the fourth one we have

received for fifty dollars. We have a bright future before us for the Church of God. The presence of the Lord has been greatly manifested in our three last meetings. Last night the power fell in a wonderful way. We had two seasons of shouting and talking in tongues.

We are having fine weather for the work now, but the hot sun in this country is very dangerous. Yet I have been going out the hottest days in the tract work.

I felt the effects of the prayers and unity of the Assembly. I was present "joying and beholding your order." We have not heard from the Assembly through the Evangel, but some of our friends have already sent us good news about it in their letters.

I mean to do all that is in I am rejoicing that the Church

THE EVENING LIGHT

"And when the day of Pente-cost was fully come they were all with one accord in one place." Acts 2:1.

Church of God Evangel The Holy Ghost, and began speak with other tongues, the Spirit gave them utterand Acts 2:4.

"For they heard them speak with tongues, and magnify God." Rets 10:46.

CLEVELAND, TENN., MARCH 1, 1910.

3c PER COPY

APOLOGY FOR ABOVE TITLE

Zech. 14:6, 7.

Matt. 16:18.

of the body."-Eph. 5:23.

evening of this wonderful gospel that the gospel was preached shine out with the brilliancy of age. The sheep must be gather- to every creature under ed from all places, where they heaven. have been scattered. They are coming, as the light is now

horizon, and is shining bright- have come as it was when first ly, just before dropping behind uttered by our Lord and great the hills, which will usher in Head of the Church. They were the night of awful tribulations. The full blaze of light beamed "And it shall come to pass in forth trom the Pentecostal the evening light, or we will that day, that light shall not be chamber, and shined forth with fall beneath our privileges, yea, clear, nor dark. * * But it radiant glory in the early our obligations. The Holy shall come to pass that at even- morning of the gospel day, and Spirit was given to the disciples ing time it shall be light." - its beams have pierced through in the morning to give them the dark ages and created a warmth to many almost dis-"For thus saith the Lord couraged lives at intervals God, Behold I, even I, will both ever since the pouring out of given us to-day for the same search my sheep, and seek the Spirit on that memorable We dare not quail. We dare not them out. As a shepherd seek- day. I am Alpha and Omega, even fear. The time is short. eth out his flock in the day the beginning and the ending, 'The harvest is ripe. The sickle that he is among his sheep, the first and the last, said Jeand will deliver them out of all sus; and as the light burst forth must be furbished and put into places where they have been with such glory and power in scattered in the cloudy and the first or early morning, be done quickly. Some fields dark day." Ezekiel 34:11, 12. when the sun was first seen rising above the eastern hills, "And I say also unto thee, then as Jesus is first and last That thou art Peter, and upon also, we can expect nothing wisdom and power. Be strong. this rock I will build my less in glory and power in the church; and the gates of hell evening light than broke out shall not prevail against it." over the eastern hills in the prevail against it." early morning of the gospel Don't even listen to his roaring. age. The evening light, the true

Work right on. Teach the peo-"Christ is the head of the light, is now shining, and the church; and he is the Saviour sheep are hearing His voice and coming from every place "Go ye into all the world, ed during the cloudy and dark is shiring. I am Abba and and preach the gospel to every day. His church was planted in creature."-Mark 16:15.

the early morning, and burst of places are the cloudy and dark is shining. I am Alpha and omega. I will bring them from out on the sea of humanity all places says the prophet.

"Teaching them to observe like a thunderbolt from a clear them to observe like a thunderbolt from a clear or Their base and flow togethall things whatsoever I have sky, and the sheep rushed into commanded you." Matt. 28:20, her and the conflagration larged. The gates of hell shall not prevail against IV. kept spreading and the power Truth crushed to earth shall rise again. His church was has passed. We are now in the but one, until Paul declared rise again. His church shall

shining, since the sun has command to evangelize is just church, not having spot, or dropped from behind the cloud as forcible to-day upon us upon wrinkle, or any such thing. once more in the western whom the ends of the world -- Eph. 5: 27.

successful in the morning light. power to accomplish just what they did accomplish. He is use. The precious fruit of the are now dead ripe. Will be lost soon if we don't run and work Be of good courage. Don't ple to observe all things whatsoever He said to His disciples in the early morning. This is and look. Behold her as she is finally pure and spotless, and The command to go, the presented to Himself a glorious

articles, reports and testimonies

stances people have commenced million, but it is not too much wire for ten years. By God's world that Jesus is a great Savto speak in tongues as soon as to expect. And as it continues grace and help it shall not only ior. It is the old message made of God what God wants it to their hands touched it, and to carry with it the blessing and hold what it has gained, but it new. And this "old new" mes- be in the world. I fully realize sometimes just a sight of it has power of course it will be in shall have an increase of power sage must go everywhere. And that we have the greatest rehad a similar effect. Then the greater demand all the time. and blessing. It shall lavish its the Evangel must do its part in sponsibility upon us of any peohave been good soul-food to it. Without the power it thick and fast that they will be Evanger must do its part in sponsionity upon us of any people this great work. The world must be in the world. By the help of God we will fill our place And good proof that there is real life thousands that were hungry. would be dead like other papers, catch the flame and spread the not only be told, but it must God we will fill our place. And We want this to continue If it appeals to the intellect conflagration every-where. They also feel the power. It is the

gospel of the kingdom that must

(Continued on page 2)

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nications relating to paper, and make all drafts, ch press and postal orders payable to J. TOMLINSON. 2524 Gaut Street orders payable to

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in the interest of the Church of God."

The Holy Ghost still abides and talks through human lips.

Never stop short of the full blessing. Do not be satisfied until you talk in tongues as the Spirit gives the utterance.

Always pay your tithes and be honest with the Lord when you do it. Of course He always

Of course you have not been baptized with the Holy Ghost and fire if you have never talked in tongues.

Order your Sunday School literature so you can get it in time to commence with the new quarter. And as the spring quarter always has the largest attendance you should increase your supplies.

Many good reports have been received about the "prayer day." Thousands of prayers ascended the "hill of the Lord." Many have said, "We felt like we wanted to help answer our own prayers." Many have sent in their offerings and quite a hum ber have said "We will send soon."

Remember the next Sunday school quarter commences with April, and every local church and community should have live Sunday-school. We do not want to rest until every local church has a good Sundayschool and every member of the church a good faithful attendant. Next week we hope to be ready to begin to put in practice the Assembly orders for the Sunday-school interests.

The drive is a great success but not quite over the top yet. But the figures show up well. \$633.63 received since last report. This makes a total of \$4,687.68. The amount we started in to raise was \$6,367.10. The balance yet needed to put us over the top is \$1,679.42. We believe this will come in now in a few days. We want it all in by the 15th of this month so we can commece on the auditori-

torium. Come on now, let us do this besides our help. go over the top with a sweep next week. God bless you all. I'm sure you all want to win as much as I do.

BUENOS AIRES, ARG., S. A. (Continued from page one)

can now develop as the Lord wills.

I rejoice in your boldness and the firm stand of the hon- half. councilors of the orable Church to defend and protect her from all her enemies. It makes me think of King Solomon when only a boy, how he had those great men killed, like Joab and others who had fought during all the reign of David. But his heart was on the kingdom and he did not

of losing his life, and dividing the kingdom. When it comes to the church question. I believe I am firmly established. The Lord has wonderfully revealed her to me through the Scriptures and also in many dreams. I am glad to say I have seen her. I know

Hallelujah! With a heart full of love for all the brethran, I beg to re-

this is the Church of God.

main

Yours in the Masters service, F. L. Ryder.

A Wonderful Healing in Kingston, Jamaica.

Dear Brother Tomlinson-Peace to Thee in Jesus' Precious Name:

We had a wonderful healing one Sunday morning in December. Brother Parkinson was away from town on a pilgrimage. I was dressed and ready for morning prayer at the mission, as we always have prayer at five o'clock on Sunday mornings.

Some one brought news that one of our young converts had taken suddenly ill during the night and was dying and calling for me. I have three who have been secured from sin and the levil, with me. We cried to God and when we prayed, we arose and ran to her home, crying to God for help and deliverance for our dear sister. When we reached there she could hardly speak, her pulse was low and her eyes were set as if death were indeed near, She was paralyzed from head to foot on one side and could not move.

We cried earnestly to God and He came quickly. We prayed more and more and she revived. We took her to our home. As she was going to the street, her strength returned so she could walk with assistance. In three days she was as well as ever and did her daily work.

The devil is raging because we took the sister in our home, and because we have prayer continually.

I trust we shall soon be able to get a rescue home and mission for the dear children.

Yours in Christ Jesus, Nina A. Stapleton. 59 North St., Kingston,

Jamaica.

Tsinanfu, Shantung. Dec. 17, 1919.

Dear Brother Tomlinson:

I have a splendid letter from Chinese preacher. He wants to join the Church of God, also all Dear Brother Tomlinson: of his converts. I will have some of the special articles of faith ranslated and printed on leafets so they can all more fully understand.

We are also to begin to trans-

every cent more than is needed a good knowledge of the Chi- baptism of the Holy Ghost. can be turned over to the audi- nese and English languages to

> Everything is more expensive here than any place we nave lived in Cnina. But our God is a great God and equal to our many needs. He said to go into ail the world and carry the gospel. He did not say only the cheap places so we are here at His command, expecting Him to make bare His arm in our be

We must get a mission, which will be expensive, then sears song books and the many expenses which go with it.

There is a missionary with us who is much in love with the Church of God and wants to join, too. He has been in China or several years. He speaks the Language like the people and is want to stand too many chances a good preacher. I have not met any one so self-sacrificing, in the orient.

> We are expecting a great harvest of souls if our Lord tarries. Brother Tomlinson, I hope you and the church back at home will stand back of us in prayers and with means now at this critical time. Our financial part is heavy and our expenses must be met. We cannot be held back for lack of means, we MUST go forward in the work; we must give our time to study, prayer, and the preaching of the Word, and we cannot go in debt.

> This work is known in English and in Chinese, here in China as the Church of God with headquartèrs at Cleveland, Tenn., U. S. A. We are true to the Church, praise God! Many eyes are upon us. The opportunities for the church were never greater here in China. I believe there are others to soon come in. Hallelujah! I am very happy in anticipation, so help us get established.

We have recently had some very discouraging things to happen but, praise Jesus. He is vic-

I'm not in the Church of God for money for I don't suppose I have received seventy-five dollars all together, since we came here five years ago. I am not complaining, I only make mention of this so you will understand that I am in the Church of God because I love to be there, and believe she is God's church. Praise God! I am not an hireling, yet this side has to be considered.I can understand better why the apostles felt they could not serve tables, and set apart certain ones for that purpose. We are to be laborers together, praise God! How can we preach if we are not sent?"

Since beginning this letter we have found a nice Chinese place for a mission. It is small but in a good location. We truly feel that God helped us. The rent is twenty-five dollars per month, rents are enormous here.

We hope to have the members in one of the out stations to support their ministry with their tithes and offerings, but until they do this, we will need help from home for them.

Your sister in Christ, Mrs. P. R. Rushin.

Buenos Aires, Arg. S. A.

coy.M.C.A. 161 P. Colon. Dec. 31, 1919

but as this is the end of the work is in, and it has only be- the fields, for they are white almonth I am writing again to gun compared with what it will ready to harvest." It seems to port at present. The work is and starvation all around us and we can't settle down, late "The Last Great Conflict" moving on about the same. The continually and our hearts will friends, to an ordinary life. Jeinto Chinese. I wonder if some power is falling in almost every be wrung with sorrow while we sus is coming soon, so we must Single copy, post paid, paper single copy, post paid, paper single copy, post paid, cloth of the state of the stat um with this mountain already one would contribute especially meeting, saints are being bless shall wonder which course to do what we do, quickly. We do-

cess. A nice large crowd attend- of life. ed and the Lord was present and blessed. Some were there who heard the gospel the first time. shivering ones when we felt we Sunday-school work is doing we could not help another, and

His approval on the Assembly. We have seen reports of it in the blessed our scanty supply as He Evangel. We praise the Lord did the widow's oil. Praise God! for the way He blessed in the contributions to the new auditorium and orphan's home. I am praying that the Lord will prosper the great Church of God in doing no one any good, mail it all her interests.

> Yours in his service, F. L. Ryder.

Tsinanfu, Shantung, China. Sept. 5, 1919.

Dear Readers of the Evangel: Praise God for His continual love and mercy manifested to

These past months have been very full and busy. There have for a livelihood. been hard places, dark hours and trials of many kinds but, praise God who giveth us the victory through our Lord and Savior Jesus Christ.

In April we telt it was the will of God for me to go forward and begin the opening of the work at Po Shan which had been so upon our hearts all winter. We had been waiting for spring as the winters here are so bitter. My husband was to stay behind and try to make money to prepare us a house to live in, although it would be a mud house with perhaps a straw roof but we would need some study

We also felt that we would leave our oldest son in school which cost us nearly fifty dollars per month.

With all this expense my dear husband did not feel he could step out and trust God and go ahead. Perhaps he felt he could trust .God, but sometimes His children fail to obey His voice and to uphold our hands, therefore we are not laborers togeth-

er with God. I went ahead with the two younger children. It is not easy to do either, in this dark land, especially with little children and sickness and disease on evnot alone for Jesus was with me to go, dear Lord." Dear ones, I thought I could sing it from my heart, and I did, but I did not know then that it would mean to go in the manner I was going this spring.

I got through to Po Shan. My husband was sick with influenza in Shanghai and I returned to him. After his recovery we came to Peking and have been here during this fearfully hot sum-

My husband is now also a member of the precious Church in us and His work intrusted to rest. our care.

to tell you a little of the awful der how many feel God is call- FOXE'S BOOK OF MARTYRS I wrote you a few days since the part of China which our up your eyes, and look upon send in regular monthly report. be when the intense cold comes. me that that is a sufficient call. There is very little news to re- There will be deaths from cold Just get a vision of a lost world

CHURCH OF GOD EVANGEL cast into the sea. Do not be for that purpose. It will be neced and made stronger in the pursue, give them of our own GEMS OF RELIGIOUS TRUTH afraid we will get too much, for essary to get some one who has Lord. Some are yet seeking the food and clothing in order to warm a few more or keep our-My wife prepared a Christmas selves in health that we may exercise which was quite a suc- continue to give them the words and every body should read it.

> Many times in the past, we have been able to give to some it seemed that we could always Prices Cloth binding \$1.00 We are truly glad the Lord set find something for every one as they continued to come. God

> > Friends, please pray that it may be so again. If you have a coat, sweater, undershirt or any such garment hanging around to us with a prayer. It may be the means of lengthening some n't want to go to Him empty one's life to prepare to meet

Shantung province is the most thickly settled place in China, more than six hundred people to the square mile. Just think of it, and they are almost entirely dependent upon the produce of their own vicinity

We are endeavoring to have our headquarters at the capital city and work from here in various directions. Besides this place as a home for the work, we have three open stations, two evangelists and another who is studying his Bible to work for the Lord. We expect to take him as teacher for us and we will also give him instructions in the Word of God. There are some precious Christians at this oldest station and God seems pleased to bless the work a mong them.

This field was never more ripe for the gospel message than wood doors and glass windows now. Just recently there has Holy Ghost. so we could see to read and been an awful plague of grasshoppers and worms which have eaten the grain and much of the stalks which are used for

Naturally the price of grain has greatly advanced and what will the poor people do? seems that it is about all they can do to get along when crops are good so the suffering will Okla. asks prayer to be healed. be intense this winter. But this is the best time to give them the gospel message as quickly as possible and to as many as pos-

The best way we know to do this is to use a tent. Crowds will gather to a tent, and now they Ala. desires the prayers of all will listen and believe. While in the saints that her husband, son, ery hand. But, praise God, I was prayer a few days ago, I asked brothers and sister may see the the Lord for a tent for this work me. I thought many times while and I felt led to write you, dear I was on that journey of how ones, believing that you would I used to sing when I was back be glad to have a part in givhome, "I'll go where you want ing this precious gospel to these dear souls who will be going into eternity so fast, and so many without Christ. O, let us try to get them saved. Although you might not come yourself to give the message, but you have it in your power to make do so. We can hardly keep still, er and sister to be saved, sancbut we are helpless for lack of Ghost. means. We could do so much with help and cooperation.

Will each and every one who reads these lines send an offerof God and we are launching ing to headquarters for this purout, hallelujah, trusting God to pose, specifying what it is for? fulfill all His plans and purposes Brother Tomlinson will do the

We are praying for laborers Dear ones, I would love to to quickly come and work ahave the words at my command mong these poor people. I wonsufferings there is at present in ing you to come to China. "Lift

By L. Howard Juillerat.

This is a book for the times This book contains writings by this great man of God compiled by his wife since he departed to be with his Lord.

Paper

Order of Mrs. Bertie Mae Juillerat 731 Commins St. AKRON ---- OHIO or of THE EVANGEL OFFICE

Cleveland, Tenn.

handed. Pray for us. Yours in the conflict, Mrs. P. R. Rushin.

P. S. Jan. 12, 1920. Dear Ones, when I wrote the above it was busy times and I send it forth now with a prayer that God will use it in some way to raise the means to carry on His work here.

Since writing this, my husband has left all and gone into the battle and God is working. Blessed be His name! We are expecting great things from the hand of our God. Hallel sjah!

Mrs. P. R. R.

Requests

to receive the Holy Ghost.

Evia Rushing, Winona, Miss. requests prayer for her husband

Mrs. Marien Hardwick of Star. Miss. desires the saints to pray for her husband to receive the

Beulah Tullas of Foxworth, Miss. desires prayer that she and her husband my be healed, that her husband will receive the Holy Ghost and that her loved ones may be saved.

Mrs. Allie Houx, Wilburton,

Sylvania Pruett asks prayer for her and her children, also her unbelieving husband.

Mrs. J. M. Miller, Carbon Hill, light before it is too late.

Maggie Smythers of Foster Falls, Va. wants the saints to pray that her grandmother may be filled with the Holy Ghost. Also that she may be healed.

Susie Anderson of Cheaphill, Tenn. asks the saints to pray that she may be healed of chills. it possible for some one else to Also pray for her mother, brothwe want so much to go to them, tified and filled with the Holy

> Ada Silver of Sweet Water, Tenn. desires the saints to pray that her husband will receive the Holy Ghost.

> Mattie Cline, Oxford, Ala. requests prayer that she may be

Single copy, port paid \$1.85.

THE LAST GREAT CONFLICT

Order of EVANGEL OFFICE

Requests

that she may be healed.

Mollie Sanders of Lutz, Fla. requests the saints to pray earnestly that she may be heal-

Lizzie Ridgeway of Altoona, Ala. wants the saints to pray that her family may be saved.

Edmonds, Holy Ghost.

Frank Watkins, Minturn, Ark., earnestly requests the saints to pray a special prayer that he will be saved.

Julius Pannell of Oneonta; Ala., has been a cripple eight years. Pray that he will be healed and receive the Holy Ghost.

Mrs. Silvana Phillips of Oneonta, Ala,, desires the prayers of the saints that she may receive the Holy Ghost and stand true.

M. L. Lord of Sandersville, Ga. earnestly requests that the saints pray for him to be sancti-Ghost:

Julia Terry of Princeton, W Va., desires special prayer that she might get back to the Lord and rejoice in the love of God.

Mrs.R. P. Williams, Mayo, Fla., requests prayer that she may be saved, sanctified and filled with the Holy Ghost, aiso that her husband, may be saved.

Mrs. Cora Capshaw, Dunn, La., desires the saints to pray that she may be sanctified and filled with the Holy Ghost. Also that her husband may be saved.

Mr. Charles W. Mealer, Grace. Tenn., wants the saints to pray a special prayer that he may be healed of stomach trouble which he has had for twelve years.

Mary Boss, Dallas, N. C., wants prayer that she and her husband may be reunited and that she may be saved, sanctified and filled with the Holy

Sophia Hoges, Spring Hill, the Holy Ghost, and that her father and mother may become believers.

Mrs. H. J. French, Trinity, Texas, asks the saints to pray that her husband will be saved and that her little girl will be healed. She is a cripple and has other sickness.

Ruth Mallory, Spring Hill, V/. Va., wants all of you to pray that she may receive the Holy Ghost and that her father and pleasent smile when they noticbrother will be saved before it is too late.

saints to pray that she may be healed of influenza and rheumatism. She wants prayer for the desire of tobacco to be taken from her husband.

Sarah J. Steels, E. Chat tanooga, Tenn., requests prayer for her daughter to be saved sanctified, and healed of lumbago and rheumatism. Pray for her husband and son to be saved and that she will get closer to the Lord.

Eliza Land, of Dunlap, Tenn,, has a little girl eight years old, who is seeking the Lord. She wife, three children, mother and join himself to the disciples: habits, commiting many rash hither, I will shew thee the

asks every saint to pray a father, one brother and a host but they were all afraid of him, acts, speaking evil of dignities bride, the Lamb's wife." Martha Green, Madisonville, special prayer that the child will of friends. Tenn., desires the saints to pray receive light and be saved. Pray that her husband will be baptized with the Holy Ghost and healed of rheumatism.

Mrs. Dora Hampton of Hickory Point, Tenn., wants the saints to pray for her mother-inlaw to be healed. She has been afflicted over three years with paralysis. She believes her children would believe if she were Natural healed. She also wants you to Bridge, Ala. wants the saints to pray that some way will be openpray that she will receive the ed up so she can go to meeting.

> Pearl Popejoy of Brighton, Mo., desires the saints to pray that her mother will see the light on holiness and the Church of God, and for her two brothers who want to be saved. Also pray that her little sister, her two married brothers and their wives may be saved, sanctified and filled with the Holy Ghost.

> > Notices

W. M. Rumler will begin a revival at Leckie, W. Va., March 10, D. V.

He requests that all the ministers, deacons and members be present March 13, as the district conference will be held at that time. Everybody welcome, come fied and filled with the Holy and have a good time in the

> Pray for us to have more love and unity and fellowship.

Your sister in Christ. Mrs. Reese Young.

We would like for a good Spirit filled man with family to come to Huntsville, Ala. and live. We want some one to lead in prayer meetings and help in the work here. We will help you and your family any way we can and see that you are well cared for. Let me hear from some one at an early date.

> B. C. Maddox, 507 Church St., Huntsville, Ala

Obituaries

The death/angel visited the home of Brother and Sister James Henson on Feb. 3, 1920 and claimed their darling son, aged 3 months and 17 days. The remains were laid to rest in the Summer Hour cemetery to await the resurrection morn.

Their pastor, S. L. Cantrell.

The death angel visited the home of Brother and Sister C. the body of Christ." Eph. 4:11, C. Harkins on Feb. 22, 1920, and 12. took their little daughter, W. Va., desires the saints to Martha Jane, aged 2 years and pray that she may be filled with 8 months. The remains were laid Christ, and members in particuto rest/ in the Summer Hour cemetery to await the resurrec tion morn. The bereaved ones have our sympathy.

Funeral service was conducted by S. L. Cantrell.

The flower of our home departed this life to be with Jesus, Feb. 13, 1920. John David Garner, aged 8 months and three days, died of influenza.

All who knew him loved him, he always gave every one a ed him. He was our little home missionary but God thought it best to take him home to wait Mrs. Lula H. Rankin of for papa and mama, brothers in the church by the Lord. "And Dallas, N. C., desires all the and sister, Claud, Lawerence and Fay.

Baby Johnny now has left us, And his memories by our side, He has gone to live with Jesus, And with angels to abide

Jesus, angels, O please guide him, On that blissful, heavenly shore, Till papa, mama, and all may follow In his foot-prints gone before. Grandpa Bennett

The death angel claimed James E. Stone, Hurt, Va., Feb. 16, 1920, aged 41.

He leaves to mourn his loss a

Dear one, you have left us. We hope to meet you on the oth

shore Where sickness, sorrow, pain

death Are felt and feared no more.

Dear one, we miss you, We know the Lord knows best, We hope to meet where we will All be at rest.

A friend.

Little Aldeen Emmanuel, in-1919, departed this life Feb. 21, heathen." Gal. 2:9. 1920, age 1 year, 1 month and 11 days.

It was hard to give up little Aldeen but the Lord knew best. We weep not as those who have no hope. He is safe in the arms of Jesus.

Funeral service was conducted by Brother W. M. Stallings and the little body was laid to rest in Enochville cemetery. Safe in the arms of Jesus,

Safe on His gentle breast, There by his love o'er shaded.

Sweetly his soul shall rest.

We Are Set in the Church

His aunt Ethel.

Chas. H. Randall

"And God hath set some in the church, first apostles, sec ondarily prophets, thirdly teachers, after that miracles, then gifts of healing, helps, governments, diversities of tongues.' 1 Cor. 12: 28.

1 Apostle, a minister; one of the twelve disciples sent by Jesus Christ; 2. Prophet, one who but they can't. The Lord said, foretells that which is to take place. 3. Teacher, one who instructs; 4. Miracle, a supernatural event. 5. Gifts mean talmaking whole. 7. Helps, assistance; 8. Government, authority. 9. Diversities of tongues, several more than one kind.

"Wherefore he saith, When he ascended up on high, he led captivity captive, and gave gifts unto men." Eph. 4:8.

"And he gave some, apostles and some, prophets; and some, evangelists; and some, pastors and teachers; For the perfecting with gladness and singleness of the saints, for the work of the ministry, for the edifying of

"Now ye are the body of

These gifts are for the perfecting of the saints. "Till we all come in the unity of the faith, and of the knowledge of the Son of God, unto a perfect man (or body), unto the measure of the stature of the fullness of Christ. That we henceforth be no more children tossed to and fro, and carried about with every wind of doctrine, by the sleight of men, and cunning craftiness, whereby they lie in wait to deceive." Eph. 4:13,14.

The doctrine and deceivers are on every side but they will not affect us. We have been set they that gladly . received his word were baptized: and the ame day there were added unto them three thousand souls.' (Acts 2:41.) These people were not baptized into the church but were added.

into the church, but there is a God! difference between being born the day of Pentecost.

and believed not that he was a disciple." (Acts 9:26.) This knowledge of the truth. No shows that he was not born in-doubt, this class of people have "Let us be glad and rejoice, and to the church but had to enter a horror for death and the give honor to him: for the marthrough or by them. Paul said, judgment. "Then fourteen years after I went up again to Jerusalem less the conscience has been ready." Rev. 19:7. with Barnabas, and took Titus with me also." Gal. 2:1.

This was after Paul had proved himself. "And when James, Cephas, and John, who me, they gave to me and Barnafant son of Jasper and Bessie bas the right hands of fellowship; Wilkerson was born Jan. 10, that we should go unto the

"Now I beseech you, brethren, by the name of our Lord Jesus Christ, that ye all speak the make our election sure with today if that precious blood had same thing, and that there be Him before it is too late. no divisions among you; but that ye be perfectly joined together in the same mind and in the same judgment." 1 Cor. 1,:10.

For there are certain men crept in unawares, who were be-Christ." Jude 4.

We are the body of Christ and they are just as blind to it as yet they did not know Him.

They also look on us(the body) and see the great works of the church, her gifts and signs following us, and they still say, Crucify Him (the Church), "The gates of hell cannot pre vail against it."

"For we are members of his body, of his flesh, and of his ents; 6. Healing, a curing or bones. For this cause shall a man leave his father and mother, and shall be joined unto his wife, and they two shall be one flesh. This is a great mystery: but I speak concerning Christ and the church." Eph. 5:

And they continuing daily with one accord in the temple, and breaking bread from house to house, did eat their meat of heart, praising God, and having favour with all the people. And the Lord added to the church daily such as should be saved." Acts 2:46,47.

Sin

Glover P. Ledford

Some people seem to give this little word of three letters very little thought, yet it is the church people at Corinth, he advery thing that will damn the dressed his letter thus,-"Unto teeming millions and cause their the Church of God which is at souls to be tormented in a Corinth, to them that are sancdevil's hell where the worm tified in Christ Jesus, called to dieth not and the fire is not be saints. Paul did not call this quenched.

impossible to live in this world, Paul did. without sin, but, thank God, there is nothing in the Bible to things now that Isaiah said confirm such a foolish argu- would come to pass in the last ment. They say they do not be- days. "And it shall come to pass lieve in sanctification as a in the last days, that the mounsecond definite work of grace tain of the Lord's house shall be but that does not affect His plan established in the top of the of salvation nor make vain the mountains, and shall be exalted in my soul. I am saved by grace, mission of Jesus Christ who above the hills; and all nations came into the world, suffered shall flow unto it. (Isa. 2:2.) Some claim they were born be made free indeed. Glory to talking in tongues. Yes, Isaiah of the Church of God. (The

into and being added to the is a transgression of the law. shall return, and come to Zion years old and live with my aunt. church. Addition is the process (1 John 3:4.) Webster tells us with songs and everlasting joy Jesus called my mother home of uniting and born means to that sin is the violation of upon their heads: they shall ob- and my aunt taught me to love come forth or generate. Peo- divine law; iniquity; wicked- tain joy and gladness, and sor- Jesus. I am going all the way ple were added to the church on ness or wrong. After all this cer- row and sighing shall flee with Him. tain people deny the blessed away." Isa. 35:10. "And when Saul was come teachings of the Holy Bible, John said one of these angels er Rollins. He is giving us the to Jerusalem, he assayed to continue to indulge in sinful talked with him, saying, "Come truth.

and never able to come to the 21:9.

Sin brings condemnation unseared with a hot iron. (1 Tim. 4:2.) I truly believe, my dear reader, that the conscience of stop and consider just what you many have already been seared. owe to God? "He that committeth sin is of

Beloved, let us consider where

The Church

J. M. Scarbrough

works would go down.

they were of Christ when he was Jesus knew there would be peo- service. He can make giants of here on earth. They are denying ple in the last days, who would us, "weak worms of the dust," the church because it is a visible bring in damnable heresies and if we will only give Him a body just as He was when He that all kinds of false teachers chance, and let Him have His was here on earth. They saw would try to influence, over- way with us. Him perform His great miracles, come and draw saints away

> telling false reports on the lead- lost souls. ers and trying to establish other churches with names given by men. But this church can truly say with the poet: that Jesus built is the only Bible Church and her name is -The Church of God.

Other churches claim to be the Bible church, but when you come down to the Bible teaching they are far from it. Ask some people what they think about Acts 2:4, and they will say that is not needed now, that people don't need to speak in other tongues. Ask people why they out devils, and take up serpents. the day of miracles is past and that we have doctors now.

The Church of God takes the whole Bible. We not only preach we surely ought to be able to and teach these signs but all the fight manfully without fainting signs follow the Church of God or growing weary. ople. That is why we know we have the Church of God, the one for in due season we shall reap Jesus said the gates of hell if we faint not." would not prevail against.

When Paul wrote to the church a new name and we call Some people tell us that it is it the Church of God just like

We are seeing some of the the

said they would do this way. church is growing here.) According to God's Word, sin "And the ransomed of the Lord

We hear John again saying, riage of the Lamb is come, and his wife hath made

What We Owe to God

Dear readers, do you ever

This is certainly a very imseemed to be pillars, perceived the devil; for the devil sinneth portant question, on which we the grace that was given unto from the beginning." (1 John 3: ought to meditate. Ye are bought with a price, not with silver or gold but with the we stand, and if we are not serv- precious blood of Jesus, the ing the true and the living God, blood that was shed on dark let us make haste and come to Calvary to redeem every lost the knowledge of His truth, and soul. Where would we have been not been spilled?

> It surely seems such a mere trifle that God requires in comparison to the price He paid for us and for/our redemption.

We read in the Word of God, Jesus said, "Upon this rock I "Will a man rob God?" Surely will build my church." (Matt. every soul that is born of God fore of old ordained to this con- 16:18.) Jesus said He would should be willing, not only to demnation, ungodly men, turn- build the church, he did not say give a tenth of their income to ing the grace of God into lasciv- for men to build it because the Lord, but we should throw iousness, and denying the only Jesus knew that man was a ourselves in, time, talent, repu-Lord God, and our Lord Jesus failure and that all of man's tation and all for Jesus. Then we would be doing but very little. He said, "The gates of hell The flesh is weak, but he can shall not prevail against it." make of us giants of power for

> If every Christian would let from His church, the Church of God have His own way with them, the work of the Lord In these last days we see the would be built up, saints would powers of hell trying to over- be better united and all would throw the Church of God by be working better together for

> > O, I feel the fire of God's love burning in my soul just now. I

Let the stormy breezes blow, their ery cannot alarm me, I am safely sheltered here, protect-

ed by God's hand: Here the sun is always shining. here there's naught can harm me,

I am safe forever in Beulah land. Praise our Lord forever, pilgrim friends everywhere, let us take on new courage and help fight the battle. Everything is in our favor. Our Captain never knows defeat. The wages do not pray for the sick, cast are far beyond estimating. We have daily bread fresh from They will quickly answer that heaven to feast on, and we can continually drink from the well

> that never runs dry. Being so well provided for,

"Be not weary in well

Mrs. B. G. Fleming, Golden Valley, N. D.

Notice

Brother Llewellyn will hold a district convention for the Mc-Minnville district, at Campaign. Tenn., beginning March 12th to 14th, inclusive. All deacons and clerks are re-

quested to be present, and all others are cordially invited. E. J. Boehmer, dist. pastor.

Her Aunt Taught Her to Love

Jesus Dear Evangel Family-Greeting in Jesus' Dear Name:

I am glad I can report victory sanctified by the blood of Jesus, baptized with the Holy persecutions and died an igno- As they come into this church Ghost and feel like traveling on minious death that we might be that Jesus built, we see them Praise God! I shall never turn saved FROM our sins and shouting, singing, dancing and back. I am glad I am a member

I am a little girl fourteen

We thank the Lord for Broth-

Martha Barnhart.

Wants to do Her Best.

Dear Brother Comlinson, and All the Dear Saints Greetings in Jesus' Name:

I want to sound a note of traise to my great King for His love and tender mercy to me. Praise God!

We are still praising our blessed Savier for saving, sanctifying and filling us with the blessed Holy Gaost. I have had the Holy Ghost seven months and I am not tired of the way. biessel Savior.

I trust the Lord for the healing or my body and He ready heals me. Giory to God.

Jesus said de would never leave us nor torsake us and i know his promises are true. bless his dear name!

'The Lord is blessing at this Place. Brother C. M. Padgett uarkness. is pastor and the Lord biesses him in giving out the Word. We are going on and hold up the uen brother to be reclaimed. banner of homiess.

I have been a holiness fighter but I am more determined to stand true to the end. False doctrines are brought around to us and if we are not rooted and grounded the devil might trip

We have prayer meetings on Wednesday mgats class meetings on Friday nights, Sunday school, Sunday at eleven o'clock. On first and second Sundays, we have services in the A. M., Biole class three C'clock P. M. and services at seven o clock at night.

Pray that the little band here may ever be found doing something for Jesus. Also pray for my tather to be sanctified and filled with the Holy Ghost.

Your sister in Christ, Macy Chesser, Williston, Fla.

Newport N. C.

Dear Evangel Readers:

I want to praise God for giving me the light on holmess we were hungry for salvation but man't know what the read Spirit was until we were led into this narrow way. We knew only of John's baptism until Brothers I. B. Brown and J. W. Woodard came to this place and gave us the light.

We Church of God people here have to bear lots of persecutions but we know the precious Word is true. Please pray that some will receive the Holy Ghost. The people turned us out of the church and schoolhouse, but we are praising God just the same. We want to build a church soon. Please pray for the saints at this place.

Mrs. L. H. Lewis.

The True Church

Dear Saints of God Every-Where:

I am praising God for saving sanctifying and baptizing me with the Holy Ghost, and adding me to the true Church of God. She is growing as a green bay tree. The devil is chopping around her trying to kill her but the more he cuts, the faster she grows. I mean to ever stand for her and her government.

"Wherefore laying aside all malice, and all guile, and hypocrisies, and envies, and all evil speakings, as newborn babes, desire the sincere milk of time to work. the Word, that ye may grow thereby: If so be ye have tasted that the Lord is gracious. To whom coming, as unto a living you, having great wrath, bestone, disallowed indeed of men, but chosen of God, and precious." 1 Pet. 2:1-4.

"That which was from the beon, and our hands have handled He had examined Job's hedge life was manifested, and we Job unless he could tare that for a man.

nave seen it, and bear witness, and shew unto you that eternai mre, which was with the Father, and was manifested unto us; That which we have seen and neard deciare we unto you, that ye also may have reliowship with us: and truly our fellowship is with the Father, and with his son Jesus Christ. And these things write we unto you, that your joy may be full. This then is the message which we have neard of him, and declare unto want to do my very best for my you, that your joy may be fun. if we say that we have tellowsnip with him, and walk in uarkness, we lie and do not the .. uth." (1 John 1:1-6.)

Let us be more careful how we say we have tellowship with rum. Many talse propuets are claiming to have tellowship with him and are walking in

I want all who read this to pray earnestly for my backslid-Pray for me to stand true to the end.

> Claudie Perry. Princeton, N. C.

How Sweet to Trust in Jesus

Dear Brother Tomlinson, and All the Dear Saints-Greetings in Jesus' Name:

I am glad to report victory ovblessing His people here. He manifested His power in different ways. Hot lamp chimneys were handled under the mighty ed and talked in tongues. one was reclaimed.

The Lord is so wonderfully blessing His people in these testing times. I realize I can't praise the Lord enough for His goodness.

I am taking the Bible Correspondence Course and there could be nothing better for those who want to do something prophets (preachers) of Israel for the blessed Lord. He biesses me so much in learning the lessons, for without Him I can do nothing.

I am more determined to go through and hold Jesus up than ever before. Praise God! How sweet to trust in Jesus. I may have my testimony sealed with my blood, but the glory that will be revealed afterwards will be great.

I ask the followers of Christ to pray that I may be obedient for obedience is better than sac-

Your sister in Christ, Bertha Burgess. Ritta, Fla.

WANTING A MAN

H. A. Pressgrove

"And I sought for a man a mong them, that should make up the hedge, and stand in the gap before me for the land, that should not destroy it: but found none." Eze. 22:30.

Beloved, let us notice the first chapter of Job. You will see that the sons of God came to present themselves before the Lord (have services) and Satan came also among them. And when the Lord asked him, 'Whence comest thou?," he answered, "From going to and thing has become of them. fro in the earth, and from walk-

ing up and down in it" If the dev'l were in the earth in Job's time, surely he is here with greater wiath now because be sees that he has but a short

"Woe to the inhabiters of the earth and of the sea! for the devil is come down unto cause he knoweth that he hath but a short time." (Rev. 12:12.)

There were several things a bout Job's surroundings that ginning, which we have heard, the devil did not fail to notice. which we have seen with our He had considered Job before eyes, which we have looked up- the Lord asked him the question. of the Word of life; (For the and there was no way to get to

hedge down. You can now see

I have seen farmers with hundreds of acres of land hedged in with burdock, the best hedge that could be found. It will not decay and if it blows down, it sprouts out again and lives on. It also has thorns on the limbs that scratch and when you get a well set hedge like this, it is absolutely impregnable and will last on and on.

This may have been the kind of heuge that Job had around mm but Job's sons became careless like the Zidomans. (Judges 18:1.) Propably if they had been standing in the gaps where bacan was walking in on their remises, he could have never amicied Job. Woe unto them mat are at ease in Zion.

beloved, I am trying to get you to see that the devil can t set to God's saints as long as tney are hedged in.

boundary of the whole world 1:9. for her boundary line. She has only a few preachers to keep up the hedge around such an immense territory and Satan has fired some immense shells er Satan. The Lord has been through the hedge, making some gaps.

God wants some men to stand in the gaps and make up the power of God, the saints danc- hedge. Brother, will you stand in the gap against all the poisonous gas the enemy might send through, such as false iterature, evil reports, false brethren etc.?

> Notice the following Scripture. "And the word of the Lord came unto me, saying, Son of man, prophesy against the that prophesy, and say thou unto them that prophesy (preach) out of their own hearts, Hear ye the word of the Lord. Woe unto the foolish prophets (preachers), that follow their own spirit (leadings), and have seen nothing (new light). O Israel, thy prophets are like the foxes in the deserts. (Nothing to preach on) Ye have not gone up into the gaps, neither made up the hedge for the house of Israel (Church of God) to stand in the battle in the day of the Lord." (Eze. 13:1-5.) Continue to read the chapter. You will learn they have seen vanity and lying livination (dreams and visions) and the Lord hath not sent them: and they have made others (who do not walk in the light) to hope that they would confirm the Word. "Because ye have spoken vanity, and seen lies, therefore, behold, I am against you saith the Lord God. And mine hand shall be upon the prophets that see vanity, and that divine lies: they shall not be in the assembly of my people, neither shall they be written in the writing of the house of Israel (Church of God)." (Eze. 13:5-10.)

Did you miss any one at the last Assembly? It may be some

When Aaron made a calf for the children of Israel to worship, God would have destroyed every one of them if it had not been for Moses who appeared on the scene and stood in the breach or gap and turned away. the wrath of God.

Some have incurred the wrath of God already by speaking against the Lord's anointed. (1 Sam. 26:9.) So when some one is working against or defying the Church of God, let us be like David was when the giant rose up against Saul and Israel. Go for him with all your

The Church of God is looking

Praises God for Humble Way how important that hedge was Dear Brother Tomlinson, and home after I have accomplished Saints-Greetings in Jesus'

> God at Alabama City, Ala., of abides. Hallelujah! which I am a member. I praise the Lord for this humble way that will carry us to heaven.

Pray for me that I may stay bumble at Jesus' feet.

Your brother in Jesus, Luther Clements.

A Child of the King

Dear Brother Tominson, and All the Samts of God-Greeting in Jesus' Name:

I want to report victory over sin and the devil. I am giad I beong to the dear old Church of God and love her teachings. am thankful that I am free from an sm. Praise His holy name!

I praise God for looking down on this unfriendly world, and making a way for us to live a bove sin.

"If we confess our sins, he is There shall be one shepherd faithful and just to forgive us and one fold. The Church of our sins, and to cleanse us from God is the fold and she has the all unrighteousness." 1 John

I surely do love the little Evangel. It is such soul food. I want all the saints to pray for ne to live true to God and the Church of God. I am only thir teen years old but I am a chila of the King. Rray for my un saved brothers and sisters.

Mary Crisp. Princeton, N. C.

Going Through

Lord, I have started to walk in th

Shining upon me from heaven s bright: bade the world and it's follies adieu

I've started in, Jesus, and I'm going

I'm going through, yes, I'm going through, I'll pay the price whatever others do

I'll take the way with the Lord's chosen few,

im going through, Jesus, I'm going

What could I gain by giving up now? I started to go through a little over eight years ago. 1 said good-by theaters, good-by ball games, good-by dance halls, cards and all other worldly amusements. I started on the strait and narrow road which leads to heaven. Hallelujah!

I have made some mistakes but Jesus has always come to my rescue and has helped me

to overcome so far. I well remember the day I was sanctified (I did not call it sanctification then as I had not heard sanctification preached), March 6, 1912. I was on a sidewalk in front of Mrs. Sewer's house, and she and several ladies were in the yard. Oh, glory, how the blood was applied to my poor heart. I saw Jesus, heaven and angels. I can't describe how I felt. Tears ran 12 New Mexico, O. R. Rouse, Raton, down my cheeks, and, oh, the glory that flooded my soul, hallelujah! This world has not been the same since.

My husband (poor man) did not like Jesus or anyone who did, so I soon found myself without a husband or home. I without a husband or home. I 18 Tennessee, J. S. Llewellyn, 903-27th praise God for all this. It does St., Cleveland, Tenn. seem hard but God knows best. I have started to go through.

I was a Baptist and had not seen any Church of God people until about this time. I began o study the Bible as never before, and soon saw the light, thank God! So I walked in the ight and was added to the shurch. I find myself alone battling against sin. It cost me my husband, my home, all but just think what it cost Jesus. He left His home in glory, came to dwell on earth and died that the wonderful story of its progre salvation. But it was for only a our people have been wanting for years. short time so I can rejoice when

I remember I, too, shall go all God wants me to.

I soon sought the baptism of showing that it is dangerous to I praise God for the Church of the Holy Gnost, which still

A Boy Healed

It pays to lold on to God. Joseph was very sick with fever This little booklet ought to be scattered for some time but, praise our verywhere. It does good where God, He lealed him. He suffered circulation. many days and nights, and some times we almost despaired of Per 25 his life but, thank God, he is able to be playful again.

Continue to pray for us. Your little sister, Mary Howell. Cleveland, Tenn. R.9.

The Holy Ghost A

Christmas Gift Dear Brother Tomlinson, and to All the Dear Saints-Greet-

ings in Jesus' Dear Name: I thank God for salvation. I am still praising the Lord because He redeemed me from sin. I'm glad that Jesus' blood was not spilled in vain on Calvary's brow for me. Glory to God! I am one who accepted the Christmas gift that Jesus sent, which was the Holy Ghost. Glory, hallelujah to Jesus! I'm still praising God for my Christmas gift.

I praise the Lord for His healing power. He healed a three year old son of a neighbor when the doctor said it couldn't live. I also praise Him for the soul food in the Evangel.

I am glad Sister Lee came to Pontotoc and preached the Word. The power of God was wonderfully demonstrated. Pray that God will send some one here to preach.

> Mrs. M. E. Carter, Mill Creek, Okla.

Culberson, N. C. Dear Brother Tomlinson:

I am so glad I can say I am one of the despised few. Praise God! I am saved, sanctified and baptized with the Holy Ghost. I |8 am a member of the Church of 10 God and love her teachings.

I want all of the Church of God saints to pray that I may be healed of a stomach trouble, that I may be able to do the 17 work that God wants me to do. Your sister in the Master's

service, Arminda Brown.

Names and Addresses

of the Overseers

Alabama, Z. D. Simpson, Lora., Ala., Arkansas, D. R. Helcomb, Daphne, Ala.

Bahamas, Milton Padgett, 421-3rd St., Miami, Fla. Georgia, S. W. Latimer, Spring Place,

Illinois, T. S. Payne, 212 N. Walnut St. Eldorado, Ill.

Indiana, S. O. Gillaspie, R. 10, Olney Kentucky, Geo. T. Brouayer, 1632 38 "Dat Ole Pipe.":.....S Rowan Street, Louisville, Ky.

Louisiana, M. S. Haynes, Kentwood, La., 10 Mississippi, E. B. Culpepper, Lake Park, Ga. 11 Missouri, E. L. Pihkley, Couch, Mo.

13 North Carolina, J. A. Davis, Hayes

14 Oklahoma, John Burk, Tishomingo Okla. Ohio, Efford Haynes, 818 Main St

Chillicothe, Ohio, 16 Pennsylvania, Col. C. F. Bright, 3809-82nd St., Philadelphia, Penn. 17 South Carolina, W. H. Cross, Rock hill, S. C.

19 Texas, H. N. Scoggins, Lyra, Tex Virginia, F. W. Gammon, Danville, Va.

W. Virginia, W. M. Rumler, Cedar Grove, W. Va.

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